Providing Resources for Rethinking & Implementing Biblical Principles and Practices



No
"Power of Sin;"
only
"Servitude to Sin"



SERVITUDE TO SIN Romans 5:15-18

15 But the free gift is not like the transgression. For if by the transgression of the one the many died, much more did the grace of God and the gift by the grace of the one Man, Jesus Christ, abound to the many.

16 The gift is not like that which came through the one who sinned; for on the one hand the judgment arose from one transgression resulting in condemnation, but on the other hand the free gift arose from many transgressions resulting in justification.

17 For if by the transgression of the one, death reigned through the one, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.

18 So then as through one transgression there resulted condemnation to all men, even so through one act of righteousness there resulted justification of life to all men.

NASB



SERVITUDE TO SIN Romans 5:15-17

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15
        However
    the free gift in fact stands in contrast
                                                                     Contrast
                                                                     Free Gift
                                 to the offense.
         For . . . if many died
                                                                         vs
                             through the offer
                                                                      Offense
                                         of the one man,
            much more did the grace . . . has abound to many.
                                of God
                            and
                          the gift given
                                    by the grace
                                            of one Man,
                                                Jesus Christ
16
       And
    the free gift is not like what happened
                                through one man
                                                                     Judgment
                                          who sinned.
                                                                       led to
         For the judgment (krima) came
                                                                     Servitude
                             to produce servitude (katakrima) to sin
                                             for one offense.
                                                                      to Sin
        But
    the free gift brings release
                      from many offenses
                                                                      Offense
                                                                      leads to
                           to produce righteous action (dikaioma).
17
         th has r
                                                                     Reigning
                    by means of the offense
                                                   through one man, in Death
                                     of the one man.
                                                                      Gift of
            much more those . . . . . . . . . shall
                     who receive the abundance
                                                      in life
                                                                    Righteous-
                                        of grace
                                                    through one Man,
                                                                       ness
                                                        Jesus Christ. leads to
                                      and
                                                                     Reigning
                                      of righteousness
                                                                      in Life
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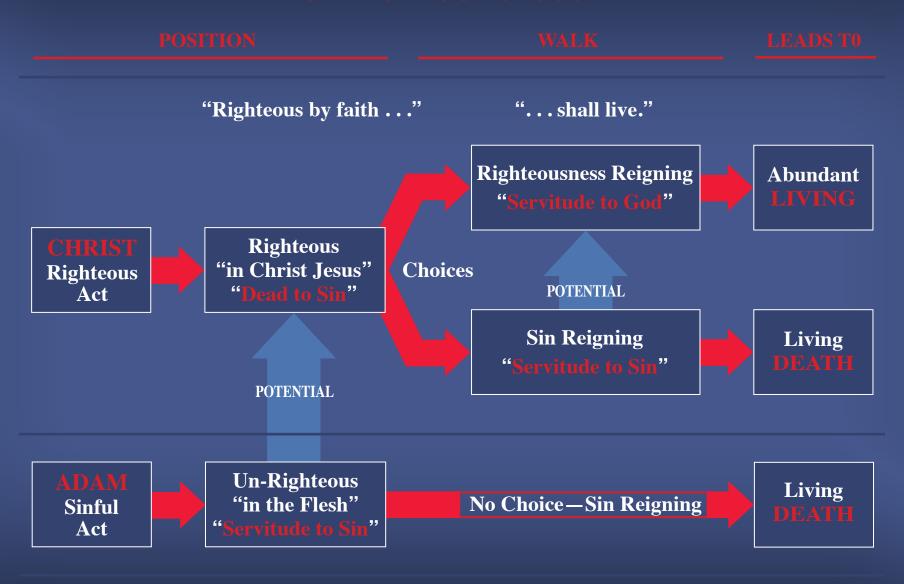
SERVITUDE TO SIN Romans 5:18

Therefore,
as through one offense
judgment came
to produce servitude (katakrima) to sin
to all men,
so also through one righteous action (dikaioma).
grace came
to produce righteous living (dikaiosis)
sourced in [Christ's] life.
for all men

Servitude to Sin vs Abundant Living



SERVITUDE to SIN or to GOD



PUTTING ONESELF AT ANOTHER'S DISPOSAL Romans 6:6-7, 11-13

6 Knowing this, that our old unregenerate self was crucified with Him, *in order that* our sin capacity might be rendered inoperative [ineffective], *so that* we should no longer serve sin; 7 *for* he who has died is justified [acquitted] from sin.

11 Even so consider yourselves to be *dead to sin*, but alive to God in Christ Jesus.

12 Therefore *do not let sin reign* in your mortal body so that you obey its lusts,

13 and *do not go on putting at the disposal* the members of your body to sin as instruments of unrighteousness; but *put yourselves at the disposal* of God as those alive from the dead, and your members as instruments of righteousness to God.

Alternative Translation (italics added)



SERVITUDE TO SIN OR TO GOD Romans 6:16, 19

16 Do you not know that when you *put yourselves at the disposal* of someone as slaves for obedience, you are slaves of the one whom you obey, either of sin [disobedience] resulting in death, or of obedience resulting in righteousness (*dikaiosune*)?

19 For just as you had put at the disposal your members as slaves to impurity and to lawlessness, resulting in further lawlessness, so now put at the disposal your members as slaves to righteousness (dikaiosune), resulting in sanctification (hagiasmos).

Alternative Translation (italics added)



WALKING THAT MANIFESTS POSITION Romans 8:1, 4

1 Therefore there is no *servitude* (*katakrima*) *to sin* for those who are in Christ Jesus.

8 So that the *righteous conduct* (*dikaioma*) of the law might be fulfilled in [believers] who do not walk *with relation to the flesh* [sinful flesh] but *with relation to the Spirit*.

Alternative Translation (italics added)



SERVITUDE to SIN or to GOD

