



No  
“Power of Sin;”  
only  
“Servitude to Sin”



## SERVITUDE TO SIN Romans 5:15-18

15 But the free gift is not like the transgression. For if by the transgression of the one the many died, much more did the grace of God and the gift by the grace of the one Man, Jesus Christ, abound to the many.

16 The gift is not like that which came through the one who sinned; for on the one hand the judgment arose from one transgression resulting in condemnation, but on the other hand the free gift arose from many transgressions resulting in justification.

17 For if by the transgression of the one, death reigned through the one, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.

18 So then as through one transgression there resulted condemnation to all men, even so through one act of righteousness there resulted justification of life to all men.

NASB

## SERVITUDE TO SIN Romans 5:15-17

15	<p>However the <b>free gift</b> in fact stands in contrast to the <b>offense</b>.</p> <p>For . . . if many <b>died</b> through the <b>offense</b> of the <b>one man</b>, much more did the <b>grace</b> . . . has abounded to many. of God and the <b>gift given</b> by the grace of <b>one Man</b>, Jesus Christ</p>	<p><i><u>Contrast</u></i> <i><b>Free Gift</b></i> <i>vs</i> <i><b>Offense</b></i></p>
16	<p>And the free gift is not like <i>what happened</i> through one <i>man</i> who sinned.</p> <p>For the <b>judgment</b> (<i>krima</i>) came to produce <b>servitude</b> (<i>katakrima</i>) <b>to sin</b> for one <i>offense</i>.</p> <p>But the <b>free gift</b> brings release from many offenses to produce <b>righteous action</b> (<i>dikaioma</i>).</p>	<p><i><b>Judgment</b></i> <i>led to</i> <i><b>Servitude</b></i> <i>to Sin</i></p>
17	<p>For . . . if . . . . . <b>death</b> has <b>reigned</b> by means of the <b>offense</b> through one <i>man</i>, of the <b>one man</b>,</p> <p>much more those . . . . . shall <b>reign</b> who receive the <b>abundance</b> in <b>life</b> of grace through one <i>Man</i>, and Jesus Christ. <b>gift</b> <i>leads to</i> of righteousness <i>Reigning</i> <i>in Life</i></p>	<p><i><b>Offense</b></i> <i>leads to</i> <i><b>Reigning</b></i> <i>in Death</i></p> <p><i><b>Gift of</b></i> <i><b>Righteous-</b></i> <i><b>ness</b></i> <i>leads to</i> <i><b>Reigning</b></i> <i>in Life</i></p>



## SERVITUDE TO SIN Romans 5:18

18 Therefore,  
as through one **offense**  
*judgment came*  
to produce **servitude** (*katakrima*) *to sin*  
to all men,  
so also through one **righteous action** (*dikaioma*).  
grace came  
to produce **righteous living** (*dikaiosis*)  
*sourced in [Christ's] life.*  
for all men

*Servitude  
to Sin  
vs  
Abundant  
Living*

## SERVITUDE to SIN or to GOD

POSITION

WALK

LEADS TO



## PUTTING ONESELF AT ANOTHER'S DISPOSAL Romans 6:6-7, 11-13

6 Knowing this, that our old unregenerate self was crucified with Him, *in order that* our sin capacity might be rendered inoperative [ineffective], *so that* we should no longer serve sin; 7 *for* he who has died is justified [acquitted] from sin.

11 Even so consider yourselves to be *dead to sin*, but alive to God in Christ Jesus.

12 Therefore *do not let sin reign* in your mortal body so that you obey its lusts,

13 and *do not go on putting at the disposal* the members of your body to sin as instruments of unrighteousness; but *put yourselves at the disposal* of God as those alive from the dead, and your members as instruments of righteousness to God.

Alternative Translation (italics added)

## SERVITUDE TO SIN OR TO GOD Romans 6:16, 19

16 Do you not know that when you *put yourselves at the disposal* of someone as slaves for obedience, you are slaves of the one whom you obey, either of sin [disobedience] resulting in death, or of obedience resulting in righteousness (*dikaiosune*)?

19 For just as you *had put at the disposal* your members as slaves to impurity and to lawlessness, resulting in further lawlessness, so now *put at the disposal* your members as slaves to righteousness (*dikaiosune*), resulting in sanctification (*hagiasmos*).

Alternative Translation (italics added)

## WALKING THAT MANIFESTS POSITION Romans 8:1, 4

1 Therefore there is no *servitude* (*katakrima*) *to sin* for those who are in Christ Jesus.

8 So that the *righteous conduct* (*dikaioma*) of the law might be fulfilled in [believers] who do not walk *with relation to the flesh* [sinful flesh] but *with relation to the Spirit*.

Alternative Translation (italics added)



# SERVITUDE to SIN or to GOD

POSITION

WALK

LEADS TO

